



**FRONT ELEVATION SCALE 1:200**

AREA OF PLOT	= 2865.50 FT <sup>2</sup> (84.28 X 34.00 FT)	= 265.455 SQ.M
AREA OF LAND TAKEN AS LEASE FROM MUNICIPALITY	= 703.50 FT <sup>2</sup> (84.28 X 8.35 FT)	65.330 SQ.M
FRONT ROAD WIDTH PROPOSED BUILDING HEIGHT	= 30.1 M	
	= 97.75 M	

  

FLOOR NUMBER	TOTAL BUILT-UP AREA (SQ.M)		NO. OF FLOORS	TOTAL BUILT-UP AREA EXCL. C.A. AREA (SQ.M)		AREA REL. C.A. AREA (SQ.M)
	AREA	AREA		AREA	AREA	
BASEMENT	1653.500	50.0	1	3533.650	1453.650	
GROUND	893.295	392.899	1	1243.200	1243.200	
1ST FLOOR	813.285	426.162	1	3783.552	3783.552	
2ND FLOOR	510.181	12.011	1	510.181	322.122	
TYPICAL FLOOR	574.064	24.041	8	7843.280	6007.537	
11TH FLOOR	881.911	20.211	1	981.211	1000.522	
TOTAL	4263.236	625.225		13845.798	9786.221	
EXTRA AREA						
CONCRETE ROOM (FROM DEC ROOF)				35.001		
STAIR				25.012		
STAIR LIFT LOBBY				63.774		
PROVIDE GARAGE B. (FROM DEC ROOF)				115.730		
STAIR REPAIR PLATFORM				46.989		
W.C.R.				60.070		
S.T.P.				53.816		
TOTAL	3871.938			452.799		
TOTAL CONSTRUCTION AREA = TOTAL BUILT-UP AREA EXCL. C.A. AREA + EXTRA AREA =				13892.022		
NO. OF CARS PROVIDED BY BASEMENT = 42 NOS.						
NO. OF CARS PROVIDED BY GROUND = 45 NOS.						
NO. STPS =	01 NOS.					
NO. STAIRS =	01 NOS.					

**DECLARATION OF ARCHITECT**

I HEREBY CERTIFY THAT THE DESIGN AND CONSTRUCTION OF THE ABOVE DESCRIBED BUILDING IS IN ACCORDANCE WITH THE REGULATIONS AND BY-LAWS OF THE MUNICIPALITY AND THE CITY ENGINEER'S OFFICE AND THAT THE BUILDING IS FIT FOR OCCUPANCY AND WILL BE SAFE AND SOUND AND WILL NOT BE A BURDEN ON THE LAND.

*Signature*  
**GOUTAM NANDI**  
 M.E.D. REG. NO. 14340  
 CONSULTING ARCHITECT

*Signature*  
**SANJAYAN NARAYAN SAGU**  
 C.O.A. REG. NO. CA/000913/04 CA/2003/13/18

**CERTIFICATE OF STRUCTURAL ENGINEER**

I HEREBY CERTIFY THAT THE DESIGN AND CONSTRUCTION OF THE ABOVE DESCRIBED BUILDING IS IN ACCORDANCE WITH THE REGULATIONS AND BY-LAWS OF THE MUNICIPALITY AND THE CITY ENGINEER'S OFFICE AND THAT THE BUILDING IS FIT FOR OCCUPANCY AND WILL BE SAFE AND SOUND AND WILL NOT BE A BURDEN ON THE LAND.

*Signature*  
**SANJAYAN NARAYAN SAGU**  
 REG. NO. ES/0015

**TRUPATI DEVELOPER**  
*Signature*  
**TRUPATI DEVELOPER**  
*Signature*  
**SIGNATURE OF OWNER**

**TITLE**  
 SITE PLAN, ALL FLOOR PLANS, ELEVATION, LIFT PLAN AND SECTION

DRG. NO.	IN/2014/CH/149-04	DRAWN BY	K.PALL
SCALE	1:200	CHECK BY	ABM
DATE	11.02.20	APPROVED BY	ABM
JOB NO.	IN/1284	CORPORATION	INRIATE CORPORATION

**NOTES:**  
 1. ALL DIMENSIONS ARE TO BE TAKEN AS SHOWN.  
 2. ALL EXTERNAL WALLS ARE 300 THK. BRICK AND ALL INTERNAL WALLS ARE 150 THK. BRICK WALL.  
 3. ALL DOORWAYS ARE IN 900.

**PROJECT**  
 REVISED PROPOSAL FOR 8+11 STORED RESIDENTIAL BUILDING AT CHANNARAYAN, R. ROAD NO. 1150, 1151, 1152, 1153, 1, P. URUPATI NO. 1500 (TRUPATI DEVELOPER) MUDAZA CHANNARAYAN, J.L. NO. 20, HOLDING NO. 144, MUDHALANG ROAD, IN WARD NO. 22, UNDER MUDHALANG CHANNARAYAN MUNICIPALITY, P.S. CHANNARAYAN, DIST. HODGKY.

**ARCHITECT**  
**GOUTAM NANDI**  
 ARCHITECTS PLANNERS ENGINEERS

**302, BELMANSUR CHENNAI ROAD, CHENNAI, INDIA. TEL: 044-2666-0000**

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Hoodly Creekish Municipality

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